**Exciting visitors coming to AMHS!**

AMHS is hosting visits from three exciting college/career programs in March. Students should sign up in the Guidance Office.

**March 12:** Student representatives from the **Vermont Technical College Nursing Program** will be here to talk to our students. They are current LPNs who will soon be completing the coursework needed to become RNs. They will talk to AMHS students about how to pursue this great career path.

**March 20:** A student admissions representative from **Yale University** will be coming to AMHS!!! He will be talking to interested students about this highly selected Ivy League school.

**March 26:** We will be hosting a representative from the **Linemen Institute of the North East** in Saugerties, NY. This school has a 15-week program that trains students to become apprentice electrical linemen and is a great career-training opportunity.

**SENIORS: Graduation Announcements and Class Rings**

Graduation is June 8! Families of seniors interested in ordering graduation announcements and class rings can do so any time online at [balfourvt.com](http://balfour.com/) .

**For Freshmen, Sophomores, and Juniors**

9th-11th graders! Are you looking for something amazing to do this summer? Consider being part of the week-long **Governor's Institutes of Vermont (GIV)**, an incredibly fun immersive learning experience just for Vermont high school students. You'll choose your topic, meet students from all over the state who share that interest, gain skills, and get to practice what college-level study on a college campus is like. Topics include Architecture, Design & Building, Arts, Astronomy, Current Issues & Youth Activism, Engineering, Entrepreneurship, Environmental Science & Technology, Health & Medicine, Mathematical Sciences, Technology, Design & Coding, and Young Writers.  The fee for these programs is on a sliding scale based on family income.  The application process is competitive.  Applications are available at [www.giv.org](http://www.giv.org/) and the AMHS deadline is **March 22.**Please see Ms. Lederer-Barnes for more information.